



# Clatsop County

## News Release

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### FOR IMMEDIATE RELEASE

December 24, 2025

#### Media Contact

[Media@clatsopcounty.gov](mailto:Media@clatsopcounty.gov)

## Applications are being accepted for the Clatsop County Recreational Lands Planning Advisory Committee

### *Clatsop County Recreational Lands Planning Advisory Committee Has 1 Vacancy*

**ASTORIA, OR** — Clatsop County invites applications from individuals interested in serving on one open seat on the [Clatsop County Recreational Lands Planning Advisory Committee](#).

The Board of Clatsop County Commissioners created the Clatsop County Recreational Lands Planning Advisory Committee to assist the County in the development of long-range plans for County parks and to direct the formulation and preparation of amendments to Clatsop County's Recreational Lands Element of the Comprehensive Plan.

The Committee advises County staff regarding the County's update of its Parks Master Plan and provides a public forum for citizen input regarding proposed changes that potentially impact parks, recreational lands, trails, boat ramps and related programs within the county.

The Board of Clatsop County Commissioners may use the County Recreational Lands Planning Committee as a primary public review body for any County actions related to recreation issues such as:

- Potential county land sales, trades or exchanges involving county park lands or lands adjoining county park properties
- Potential county timber sales involving county park lands or lands adjoining county park properties
- Land acquisitions
- Major improvement proposals, and

\*MORE\*

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- Annual budget proposals

The Recreation Lands Planning Advisory Committee regularly meets in Astoria on the last Thursday of each month at 1 p.m.

The deadline to apply is **5 p.m. Monday, January 12, 2026**. Applications are [available online](#) or at the County Manager's Office, at 800 Exchange St., Suite 410, Astoria OR 97103.

For more information about this committee's meetings or responsibilities, contact [Corey Johnson](#) at 503-741-0767.

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